

**Francis Howell Central 15th Annual Craft Fair Vendor Application**  
**Saturday, November 7th, 2026**  
**9:00am-3:00pm**

LAST NAME: \_\_\_\_\_ FIRST NAME \_\_\_\_\_

BUSINESS NAME: \_\_\_\_\_ DIRECT SALES COMPANY: Y / N

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

WEBSITE: \_\_\_\_\_ BOOTH# LAST YEAR: \_\_\_\_\_

(If you want the same booth)

**DESCRIBE YOUR CRAFT ITEMS IN DETAIL:** \_\_\_\_\_

APP POSTMARKED	By 1/31/26			TOTAL
GYM or CAFÉ (@10x10)	@\$65.00	@\$75.00		\$
HALL BOOTH (@5x10)	@\$50.00	@\$60.00		\$
<b>TABLE RENTAL (LIMITED AVAIL)</b> <i>*Note: Booth fee does not include table</i>	@ \$10.00	@ \$15.00		\$
<b>ELECTRICAL OUTLETS (LIMITED AVAIL)</b>	@ \$10.00	@ \$15.00		\$
NO REFUNDS after payment is received and exhibitor is accepted				\$
<b>TOTAL</b>				

Submission of application and payment is considered acknowledgment and acceptance of FHC Craft Fair Rules and Guidelines

**MAIL TO: FHC Parent Club**

**Attention: Craft Fair P.O. Box 344**  
**Cottleville, MO 63338**

Send all questions to: [fhcparentclub@gmail.com](mailto:fhcparentclub@gmail.com)

Internal Use Only:

RECEIVED \_\_\_\_\_ ENTERED \_\_\_\_\_ APPROVED/DECLINED: Y/N PAYMENT:

\$ \_\_\_\_\_ CHECK# \_\_\_\_\_ BOOTH # \_\_\_\_\_ COMMENTS:

